



CANTONMENT BOARD FAISAL

Shahrah e Faisal Karachi, Postal Code 75350
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Book No. _____

Serial No. _____

FORM

APPLICATION FOR GRANT / RENEWAL OF LICENSE FOR SELLING FOOD ITEMS WITHIN THE TERRITORIAL JURISDICTION OF CANTONMENT BOARD FAISAL

To,

The Cantonment Executive Officer,
Cantonment Board Faisal,
Shahrah-e-Faisal – Karachi.

I/We _____ CNIC No. _____ son of

_____ resident(s) of _____

_____ Faisal Cantt; hereby apply for the grant / renewal of the

license for the year 20____ - 20____ for carrying on under mentioned business situated at

_____ Faisal Cantt.

Nature of business _____

Name of business _____

Purpose for which premises was previously used: _____

No. of servants _____

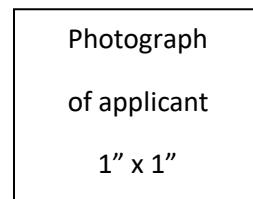
S. #	Name of servant	Father's Name	CNIC No.	Photograph (1" x 1")
1				
2				

3				
4				
5				

If more than 5 servants are involved / employed in a business, separate sheet enumerating their particulars may be attached.

PARTICULARS OF PROPERTY :

1. Self owned Yes / No Copies of title documents in the name of applicant.
2. Rented Yes / No Copy of rent agreement.
3. Property Tax paid Yes / No



Date : _____ (Signature of applicant)

Report of Revenue Branch: _____

Signature of ARS

Signature of Revenue Supdt

Report of Food Inspector / Sanitary Inspector regarding hygienic condition of business and employees / servants with reference to following aspects:

1. Whether following medical tests of servants / employees have been carried out from well known laboratories:

- | | | |
|------|---------------------------------|----------|
| i) | TYPHOID | YES / NO |
| ii) | HEPATITIS, B & C | YES / NO |
| iii) | STOOL DR | YES / NO |
| iv) | CHEST X-RAY WITH REPORT OF M.O. | YES / NO |

2. Whether following vaccines of servants / employees have been carried out from well known hospitals :

- | | | |
|-----|---------------|----------|
| i) | TYPHOID | YES / NO |
| ii) | HEPATITIS - B | YES / NO |

3. Whether following requirement / arrangements of business place with reference to hygienic aspects are satisfactory / upto the mark.

- | | | |
|-------|--|----------|
| i) | FRESH WHITE WASHING / PAINTING | YES / NO |
| ii) | SEWERAGE SYSTEM WITHIN PREMISES | YES / NO |
| iii) | FLY PROFFING ARRANGEMENTS | YES / NO |
| iv) | GOOD QUALITY OF UTENSILS | YES / NO |
| v) | CLEANING / WASHING ARRANGEMENTS | YES / NO |
| vi) | QUALITY OF COOKING MATERIAL | YES / NO |
| vii) | QUALITY OF DRINKING WATER | YES / NO |
| viii) | VENTILATION ARRANGEMENTS | YES / NO |
| ix) | LIGHT ARRANGEMENTS | YES / NO |
| x) | KITCHEN FLOORING | YES / NO |
| xi) | PRESERVATION ARRANGEMENTS FOR PERISHABLE ITEMS | YES / NO |

Signature of Food Inspector / S.I.

ORDERS OF CANTT. EXECUTIVE OFFICER

License Clerk : Rs 50/-